



# National Society of Sons & Daughters of the Pilgrims

## Report of Branch Elections

(A read-writeable version of this form is available at [societyofthepilgrims.com](http://societyofthepilgrims.com))

Branch Name \_\_\_\_\_

Term of Office \_\_\_\_\_, 20\_\_\_\_ to \_\_\_\_\_, 20\_\_\_\_\_

Officers Names	Natl #	Addresses - phone – email –zip+4 REQUIRED FOR ALL
Governor:		
1 <sup>st</sup> Deputy Governor:		
2 <sup>nd</sup> Deputy Governor :		
Recording Secretary:		
Corresponding Secretary:		
Treasurer:		
Registrar:		
Historian:		
Elder:		
Captain:		

Signed:

Governor Signature (digital ok)

OR

Recording Secretary Signature (digital ok)

AS SOON AS your Branch elections are completed, fill out the above form, KEEP 1 copy, and EMAIL (mail) a copy to:  
Governor General: Thomas E. Jacks, 327 Devon Drive, Mandeville, LA 70448-3316; [tejacks1970@aol.com](mailto:tejacks1970@aol.com)

Last Revised: May 15, 2023