



National Society Sons & Daughters of the Pilgrims

BRANCH ANNUAL REPORT (March 1 to February 28/29)

(read/writeable form available at www.nssdp.com)

Date: _____

Report for FY _____

Branch: _____

Governor: _____

Address: _____

Phone: _____

Email: _____

Number of members as of February 28/29: _____

How often do you meet? _____

Deadline for reports is March 15 each year. In **250 words or less**, please describe the activities of your branch for fiscal year March 1 to February 28/29, and email or mail to:

GOVERNOR GENERAL

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REPORT:

Did you change branch officers? Please remember to complete and send in the officer change form.