



# National Society Sons & Daughters of the Pilgrims

NATIONAL OFFICER/CHAIRMEN ANNUAL REPORT (March 1 to February 28/29)

Date: \_\_\_\_\_

Report for FY \_\_\_\_\_

Office/Chairmanship: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Deadline for reports is March 15 each year. In 250 words or less, please describe your activities for fiscal year March 1 to February 28/29, and email or mail to:

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