



National Society Sons and Daughters of the Pilgrims Sarah O. Dunaway Award Report Form

For the Period from March 1, 20____ through February 28, 20____

Branch Name: _____

Branch Governor: _____

Address: _____

Telephone: _____

Email: _____

Attach additional sheets if necessary to complete the report on any item. A maximum of 5 points will be awarded per category.

- 1. Branch Meetings:** The number of meetings of Members of the Branch. Report the date and location of each meeting conducted, including joint sessions with other Branches.
- 2. Speakers:** Having a speaker at a meeting of Members of the Branch. List all speakers' names, programs, and dates. For each speaker, give the meeting date, name of the speaker, title of the speaker, and identification of the program. For a speaker to be considered for a bonus point, attach a biographical sketch including a description of the speaker's qualifications regarding the subject matter of the talk.
- 3. Community Affairs:** Actual participation in or sponsorship of events with other heritage organizations or community affairs, school events, events of churches, historical or patriotic societies, youth groups, service clubs, and other organizations, and the familiarization of the preceding with the NSSDP, its objectives and requirements for membership.
- 4. Newsletters:** List the number of newsletters published, and for each, list the date, number of pages, and whether photographs of Branch meetings or activities were included. Attach one copy of each newsletter.
- 5. Media Coverage:** Actual media coverage of Branch and National Society activities, including newspaper, radio, and television. For each story appearing on local, state, or national radio or television, list the appearance, date name of the radio or television station. Provide evidence of publication in the form of an audio or video recording and a radio or television station letter.

6. **Donations to National Society's Projects:** One point will be awarded for each \$100.00 donated to the National Society Project. List the amount donated to each Project:

7. **Website:** Identify the address of the website.

8. **Extend Public Awareness of NSSDP:** Other steps taken to extend public awareness of NSSDP and the nation's history, including recognition of outstanding history students, especially colonial history at the high school or college level. Eligible events are limited to an Officer or Member speaking at a school on a historical topic or presenting an award at a school on behalf of the National Society or a Branch to encourage the study of history. One point shall be awarded for each such event. The number of Branch officers or members who spoke at a school on a topic of colonial history or history of the nation. For each, list the Branch officer or member's name, the school's name, and the topic.

9. **Representation at General Court:** List the Branch representative(s) name(s) and title(s) from the prior year's conference. Attach a copy of the Branch Credentials Report.

10. **Special Project Completion:** Completing a special project of significance to the National Society. For each special project, list the name of the project and describe the project.

DEADLINE FOR COMPLETION: March 31st of each year

Mail your completed form to **Mary Armstrong**
NSSDP Membership Chairman
1165 Village Creek Lane, Apt 2
Mt. Pleasant, SC 29464-6165
marmst2673@aol.com / 803-459-4222