



National Society Sons and Daughter of the Pilgrims  
 Credentials Report for Branch Representatives  
 April 15, 2024 – 1 day only

\_\_\_\_\_ Branch  
 (State)

Delegates to the General Court are:

1. All Elective and Appointive Officers and Committee Chairmen of the National Society, including Honorary Governors General.
2. The Governor of each Branch
3. Two Delegates from each Branch.
4. For those Branches with a membership of more than 25 members, an additional delegate for each 25 over that number.
5. Alternate delegates as necessary.

Number of members in good standing as of 15 March 2024\_\_\_\_\_.

Governor:\_\_\_\_\_ Delegates:

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

Alternates:

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

The following members of this Branch serve as National Officers or Committee Chairmen as Listed in number one above:

- |          |          |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

I hereby certify that the above named are the fully authorized representatives of this Branch with full power to act in all matters.

\_\_\_\_\_  
 Branch Governor (Date) Branch Treasurer (Date)

**BEFORE 15 MARCH 2024 mail or e-mail ONE COPY TO EACH of the following:**

<b>Governor General</b>	<b>Recording Secretary General</b>	<b>Credentials Chairman</b>
Thomas E. Jacks 327 Devon Drive Mandeville, LA 70448-3316 tejacks1970@aol.com	EuGene Smith P. O. Box 1110 Clinton, AR 72031-1110 bigusmith@yahoo.com	Kimbroughly (Kim) Morgan 13643 LA Highway 10 St. Francisville, LA 70775-4225 twmorgan17@gmail.com